When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

08/14/2000 08:00A Fee:NC
Page 1 of 4
Recorded in Official Records
County of Riverside
Gary L. Orso
Assessor, County Clerk & Recorder

м	s	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MISC.
	1		<u> </u>						145
А	R	L			COPY	LONG	REFUND	NCHG	EXAM

Ø

Project: Riverside South Treatment Plant

A.P.N. POR. 247-140-028

D - 14683

C AS

TRA:000

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOHNSON MACHINERY COMPANY, a California corporation who acquired title as JOHNSON TRACTOR COMPANY, a California corporation, does hereby remise, release, and forever quitclaim to the CITY OF RIVERSIDE, a municipal corporation of the State of California, its successors and assigns, all rights, title and interest in the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 7-6-00

JOHNSON MACHINERY COMPANY, a California corporation

By <u>Jolling Rom</u>

Title_ PRES.

By Kevin M. Kelly

Title VP-Finance

State of California	OPTIONAL SECTION
County of RIVERSIDE ss	CAPACITY CLAIMED BY SIGNER
On, before me BRENDA K. Quabough (name) a Notary Public in and for said State, personally appeared	() Attorney-in-fact (X) Corporate Officer(s) Title PRESIDENT Title UICE - PRESIDENT
William R. Johnson, Jr. and Kevin M. Kelly Name(s) of Signer(s) Personally known to me - OR - proved to me on the basis of	() Guardian/Conservator () Individual(s) () Trustee(s) () Other
BRENDA K. CLABOUGH COMM #1140007 NOTARY PUBLIC - CALIFORNIA RIVERBIDE COUNTY My Commission Expires May 25, 2001 Signature satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal	() Partner(s) () General () Limited The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11,1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 8/10/00

APPROVED AS TO FORM

Chickart 8.8.00

CITY OF RIVERSIDE

Real Property Services Manager

of the City of Riverside

JOHNSONWATERQCD.DOC



2000-314897 08/14/2000 08:00A

EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The easterly one-half of Yale Street, adjoining Lot 1 in Block 1 of the Pann Subdivision, as shown by map on file in Book 7, Page 12 of Maps, records of Riverside County, California, which was vacated by the City Council of the City of Riverside, California, by Resolution No. 19533, recorded August 24, 1999, per Document No. 1999-378817 of Official Records of said Riverside County.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655

License Expires 9/30/03

_ Prep.

Exp. 9/30/03 *
L.S. #5655

RIVERSIDE M.B. 7/33 S.B. Co. 59.4°± RESOLUTION 19533 LOT 3 9 LOT 2 60' SUBDIVISION BLOCK 2 YALE STREET (MOT ACCEPTED) BLOCK 1 M.B. 7/12 RIV. Co. PANN 150 2 3 5 3 7 6 25' 25' 0 ģ Š OXFORD STREET ģ \mathcal{O} 68/14/2000 08:00A 4 of 4 BLOCK 3 'n 4 PALMYRITA **AVENUE** • CITY OF RIVERSIDE, CALIFORNIA • THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE SHEET 1 OF 1 ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. 11/7 DRAWN BY: Kgs DATE: 6/12/00 SCALE: N.T.S. SUBJECT: QUITCLAIM DEED RIVERSIDE SOUTH TREATMENT PLANT